REPORT OF WATER RIGHT CONVEYANCE REVIEW CHECKLIST

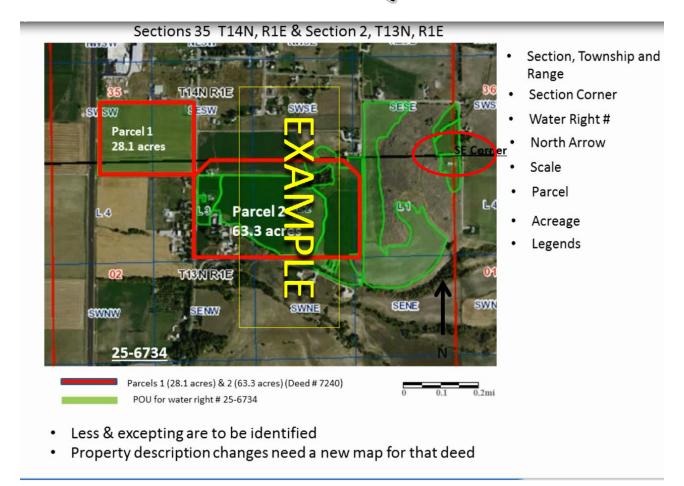
WATER RIGHT

CHANGE # (PENDING/APPROVED)_____

| т | ır | 20 | of | D | റ | <u>ر</u> ٠ |
|-------|----|----|----|----|---|------------|
| - 1) | y١ | ᇨ | Οī | 17 | v | C. |

| | Correct | | |
|--|---------|--------|----------------------|
| Criteria | | NO | Required Corrections |
| Section A: | \Box | \Box | |
| (1st Conveyance Summary) | _ | _ | |
| * Grantor(s) (same person shown to be owner of | | | |
| record on the Division of Water Rights Database | | | |
| or Decree/Proposed Determination ownership) | | | |
| * Grantee(s) (New owner / owner in transit) | | | |
| Usually the last grantee in the chain of title would | | | |
| be the new owner. | | | |
| * Mailing Address | | | |
| Section B (100% and Portions). | | | |
| * New Owner must sign the ROC as the preparer | | | |
| (if by water deed) | | | |
| *If a professional must be retained, if | | | |
| appurtenancy needs to be established. | | | |
| (Authorized Professionals: Attorney, Engineer, | | | |
| Title Insurance Agent or Land Surveyor) | | | |
| Supporting Documentation | | | |
| The deeds / Assignments / Affidavits have been | _ | _ | |
| submitted with the ROC. | | | |
| Maps | | | |
| If <i>any</i> of the deeds fail to mention the Water | _ | _ | |
| Right Number a map must be submitted to | | | |
| establish appurtenancy. | | | |
| ROC's based on portions | | | |
| *New Owner(s) needs to sign under Section B (if | | | |
| by water deed). | | | |
| *Mailing Address of the new owner. | | | |
| *Beneficial Uses will need to be listed, shown in | | | |
| acre-foot, Cubic feet per second, or percentages. | | | |
| *Diversion Limit. | | | |
| *Only if a Change Application has been filed* | | | |
| Filing fee submitted? | | | |
| | | | |
| Water Right Number listed on ROC? | | | |
| Comments | | | |
| | | | |
| | | | |
| | | | |
| | | | |

ROC MAPPING REQUIREMENTS



REPORT OF WATER RIGHT CONVEYANCE MAP REVIEW CHECKLIST

| | Correct | | |
|-----------------------------------|---------|----|----------------------|
| Criteria | | NO | Required Corrections |
| Water Right Number | | | |
| Section Corner | | | |
| Section, Township and Range | | | |
| North Arrow | | | |
| Scale | | | |
| Parcel | | | |
| Acreage | | | |
| Legend | | | |
| Less & Excepting to be Identified | | | |